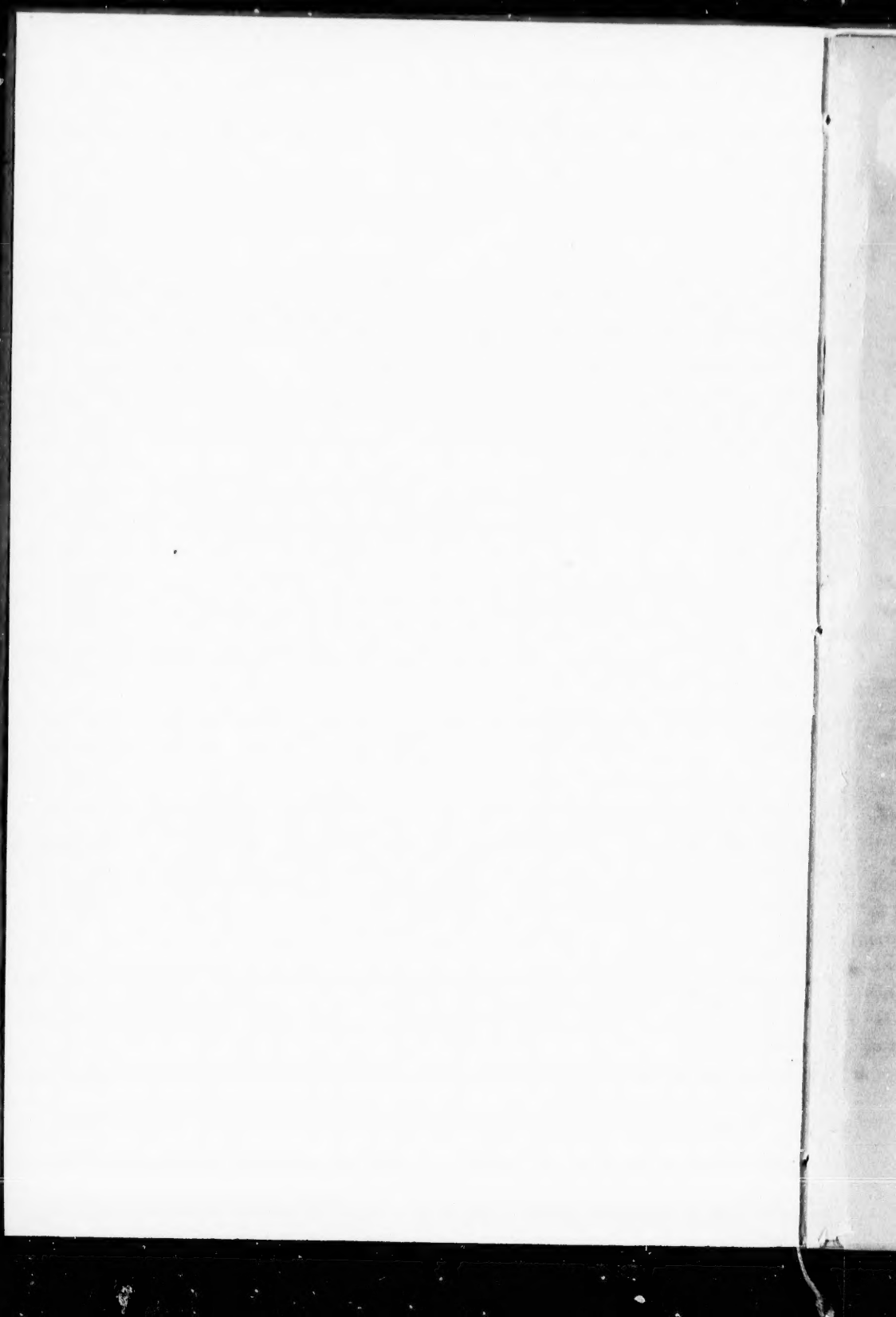






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REGULATIONS  
FOR THE  
Quebec Central Schools  
FOR BOYS AND GIRLS.

*Conducted upon the Madras System.*

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Quebec.

PRINTED AT THE NATIONAL AND BRITISH PRINTING OFFICE.

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**Regulations**  
**FOR THE**  
**Quebec Central Schools**

**FOR BOYS AND GIRLS,**

Conducted upon the Madras System.

**1. Rules for the information of the Public.**

1. The general regulation of the Schools shall be in strict conformity with the Instructions of Dr. Bell, except where a deviation may become necessary from local circumstances.

2. The children of Roman Catholic Parents, and of those who are Members of the national Church of Scotland will be allowed to attend their respective places of worship on Sundays, instead of going, with the other children, to the English Cathedral—and the former (and if the Parents should desire it, the latter also,) will be exempted from learning the Catechism of the Church of England.

3. Such Parents as can afford to contribute towards the education of their children, but cannot conveniently pay the usual rate of Schooling will be allowed to send them to the Central Schools at the rate of ten or five shillings per quarter, according to their circumstances—and these children will be exempted from the duties performed in rotation by the Scholars of sweeping, sawing, splitting wood &c.—The Money thus raised will be applied in defraying the current expences of the Schools.



4. The Prices of work done at the Female School are to be regulated by the following table.

					S—D	
Women's Irish Shifts	-	-	-	-	1	0
Do Dowlas or Calico	-	-	-	-		6
Girls Irish Shifts	-	-	-	-	0	8
Do Dowlas or Calico	-	-	-	-	0	4
Mens Irish shirts 1s. 6 or 2s. 6 in proportion to the fineness of the work						
Mens Dowlas or Calico	-	-	-	-	0	10
Boys Irish shirts	-	-	-	-	1	0
Boys Dowlas or Calico	-	-	-	-	0	6
Child ens shifts (half yard long)	-	-	-	-	0	6
Habit shirts	-	-	-	-	0	6
Wristbands per pair	-	-	-	-	0	2
Collars	-	-	-	-	0	2
Pockets per pair fine	-	-	-	-	0	6
Coarse do	-	-	-	-	0	3
Towels	-	-	-	-	0	1
Pillow cases per pair	-	-	-	-	0	6
Coarse Aprons	-	-	-	-	0	2
Checked do	-	-	-	-	0	3
Coarse sheets per pair	-	-	-	-	0	8
Fine do	-	-	-	-	1	0
					S—D	
Dimity Petticoats	-	-	-	-	0	6
Flannel do	-	-	-	-	0	4
Lindsey Woolsey do	-	-	-	-	0	2
Table Cloths	-	-	-	-	0	4
Coarse night caps	-	-	-	-	0	4
Fine do	-	-	-	-	0	10

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Muslin hemming per yard	-	-	-	0	1
Course do	-	-	-	0	0

## Baby Linen.

Shirts	-	-	-	0	1
Foradling caps with borders	-	-	-	0	4
Fine do	-	-	-	0	6
Boys and girls caps	-	-	-	0	5
Bed gowns	-	-	-	0	6
Flannel petticoats	-	-	-	0	3
Linen do	-	-	-	0	6

NB. Any article, of which the mention is omitted, will be charged in the same proportion with these.

5. The Profits arising from the Work shall be equally divided; and one half shall be applied to the Expenses of the School, and the other for the benefit of those children who have performed the work, in such way as the Committee of Management shall direct.

6. All Subscribers to the *Parent Society* for promoting Christian knowledge shall have the privilege of giving tickets of admission to poor children at their discretion, \* subject, however, to be removed by the Committee of Management, if they see cause.

7. All other persons wishing to obtain admission for any child must make known to the Minister of the Parish, or his Assistant,

\* The following form may be adopted,

Quebec

1920

Admit to the Central School

Mr. Shadgett.

A. B. Subscriber.

or to the Secretary of the Diocesan Committee of the Society for promoting Christian knowledge, the name, residence, and occupation of the Parents.

8. A public Examination shall be held once a year at such time as the Committee of Management shall determine—upon which occasion the Prizes shall be distributed among the Scholars, and the parting prizes also to those who quit the School with credit; the power being reserved to the Committee of Management to give prizes of this last description during any part of the year.

9. Another annual examination of a more private nature shall be held by the Committee of Management, at such distance of time from the public examination as they shall judge expedient, at which prizes will also be distributed.—

10. Those children who shall be found to unite good conduct and regularity with proficiency in learning, will receive separate prizes upon each account—and those who are guilty of misconduct and deficiency of attendance at Church or School, will forfeit all title to any prize upon whatever account.

11. Separate prizes will be adjudged to those children, who have continued for a certain length of time in the Office of Teachers.

#### RULES for the GUIDANCE of the VISITORS.

1. The Visitors shall consist of 24 ladies nominated by the Committee of Management, two of whom shall be on duty at a time, in rotation, and remain on duty for One Month.

2. A Copy of Dr Bell's Instructions shall be handed from Visiting Visitor in their rotation of Duty and the Visitor going off duty shall deliver it to those who are coming on, one week before

the duty of the latter commences,—

3. The Visitors shall inspect both Schools during School hours at least once a week, and if only once, on Friday or Saturday; when they shall receive Reports from the Master and Mistress, of the Conduct of the children, and of their attendance at Church and School—examine the work of the Girls, inspect the “Registers of individual proficiency,” and the *marked books* of the Teachers—commend or censure the children according to their deserts, with a particular reference to the regularity of their attendance, and, if they see good, put questions to them in their lessons.

4. The Visitors shall direct the infliction of Punishment if any case is referred to them—and, if they are at a loss, shall refer it to the Minister of the Parish, or his Assistant, or to the Secretary of the Diocesan Committee.

5. The Visitors shall deliver the weekly reports to one of the persons mentioned in the preceding rule, to whom they shall also represent the state of the children's appearance and deportment, and, upon the last day of their visiting the school, at the end of their month, shall distribute Prize-tickets, specifying the nature and degree of Merit for which they are given, which Prize tickets, unless forfeited by subsequent misconduct, or amounting to a number too inconsiderable, shall entitle the holder of them, at every Public Examination, to a proportionable reward.

6. The School shall be visited every Sunday before Morning Service, either by the Visitors, or by the Minister of the Parish, and the persons so visiting shall put questions to those Children, who attend on Sundays only, in the general subjects of their instruction—and to the other children in their religious instruction.

on, with reference to the books which the Committee of Management shall direct to be used for this Purpose.

### III. Rules for the guidance of the Master and Mistress.

1. The hours of School attendance shall be from 9 to 12 and from 2 to 5 in Summer, & from half past 9 to 12, and from 2 to half past 4 in Winter, with a half-holiday every Wednesday and Saturday.
2. The Summer holidays shall commence on the second Monday in July, and continue for one fortnight,—and the Winter holidays on the day before Christmas-day, and continue for the same period.—
3. The Children of both Sexes will assemble at the Hope-Gate School room at the usual hour, on Sunday Morning, for the purpose of receiving religious instruction. Those, who attend on Sundays only, will be taught reading and general instruction, at the same time—and they will all proceed in an orderly manner to Church, under the charge of a person appointed for that purpose. The children will re-assemble in the School room at Hope Gate at half past 2 o'clock, and proceed to Church as before. They will also attend Church to be Catechised on every Wednesday and Friday during Lent.
4. The Morning School will open, and the Evening School will close, with the usual Prayers and Hymns.
5. The Master and Mistress will strictly enforce personal cleanliness among the Children.
6. The Master and Mistress will conform exactly to the rules

laid down in Chap. XI of Dr. Bell's Instructions, and particularly to the 16th Art. which regards the marked books, register of *Individual Proficiency* &c. &c. They will also pay the most particular attention to the hints contained in Chap. X.—and will submit to the Visitors with the Registers &c. a regular Memorandum of the number of children in attendance each day, as compared with the actual number of names on the books.

7. The Master and Mistress will inflict punishment in the mode which is authorized by the System, and in no other, for ordinary offences, and will report to the Visitors any cases which, after the infliction of such punishment, may appear to require more severe notice.

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# COMMITTEE OF MANAGEMENT

Of the Diocesan Committee of the Society for promoting Christian Knowledge, and of the National Society, established in conjunction at Quebec.

The Lord Bishop of Quebec, President.

The Hon. the Chief Justice. V P

The Rev. the Official Mountain. V. P.

The Rev. J. L. Mills.---Sec--<sup>ty.</sup>

W. Ryland Esq. Ass--<sup>t.</sup> Sec--<sup>ty.</sup>

J. Davidson Esq. Treas--<sup>r.</sup>

The Hon. H. W. Ryland.

Lieut. Col: Harvey. C. B.

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## Visitors

*The Right Hon: the Countess of Dalhousie—PATRONESS.—*

Bowen, Mrs.

Cochran, Mrs.

Coffin, Miss.

Dunford, Mrs.

———— Miss.

Fowler, Mrs.

Freer, Mrs.

Frobisher, Mrs.

Hale, Mrs.

Mill's, Mrs.

Montizambert, Mrs.

Mountain, Mrs.

———— Mrs. G.

————, Miss M.

————, Miss M. A.

————, Miss E.

————, Miss C.

Robertson, Mrs.

Scott, Miss.

Smith, Mrs.

Stewart, Mrs.

Taylor Col: ) Mrs.

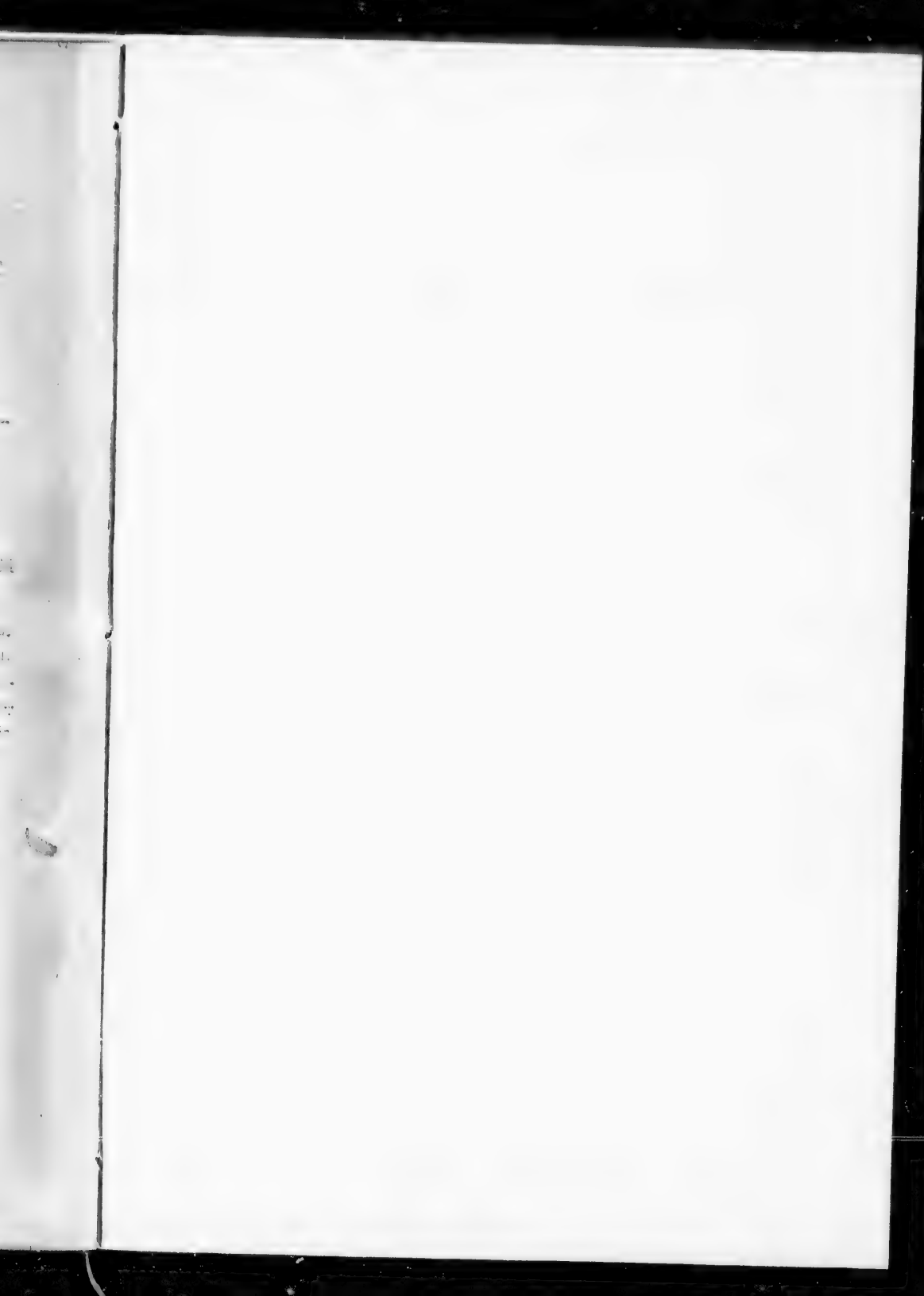
Thomson, Miss

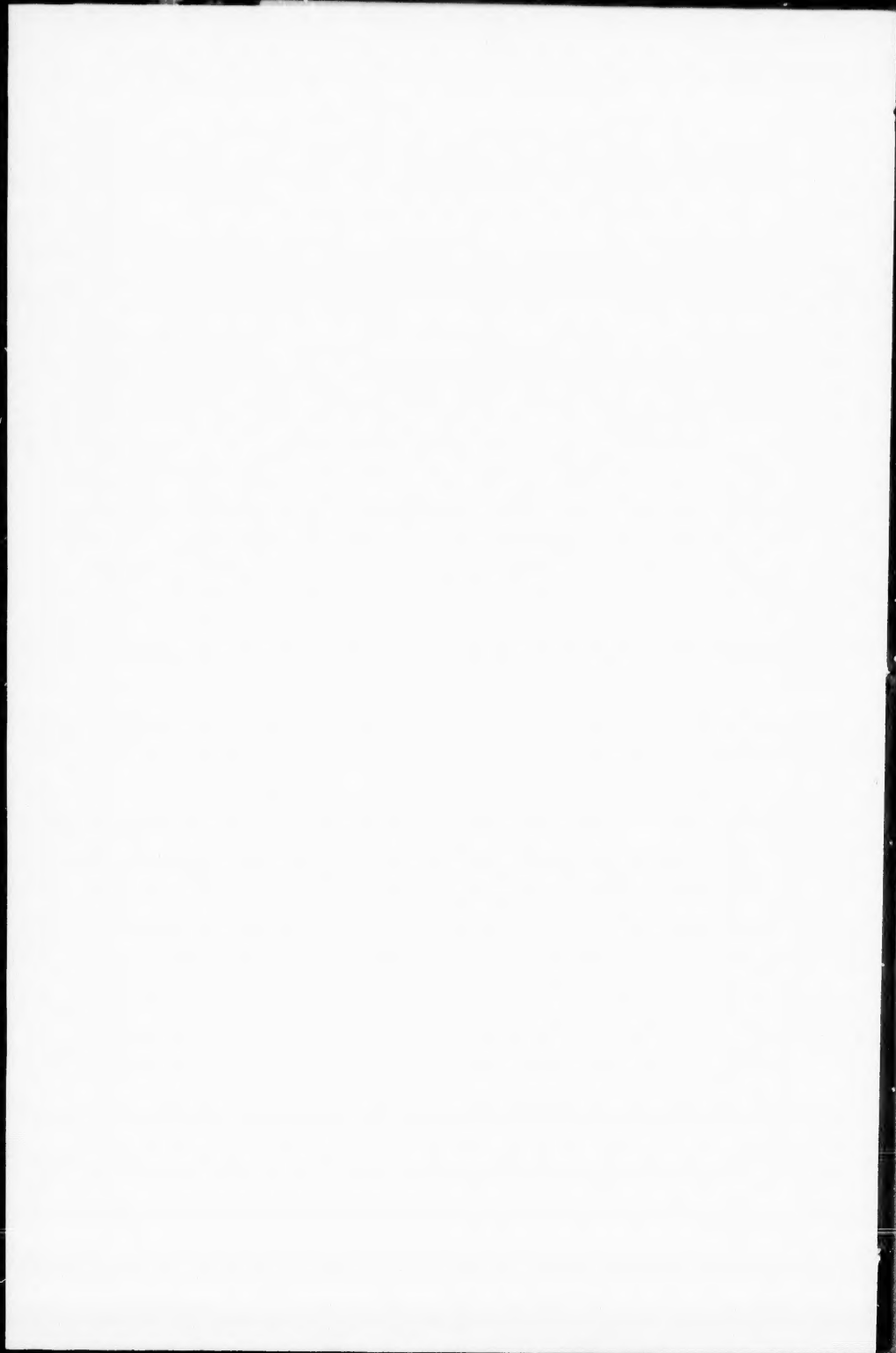
Walker, Miss.

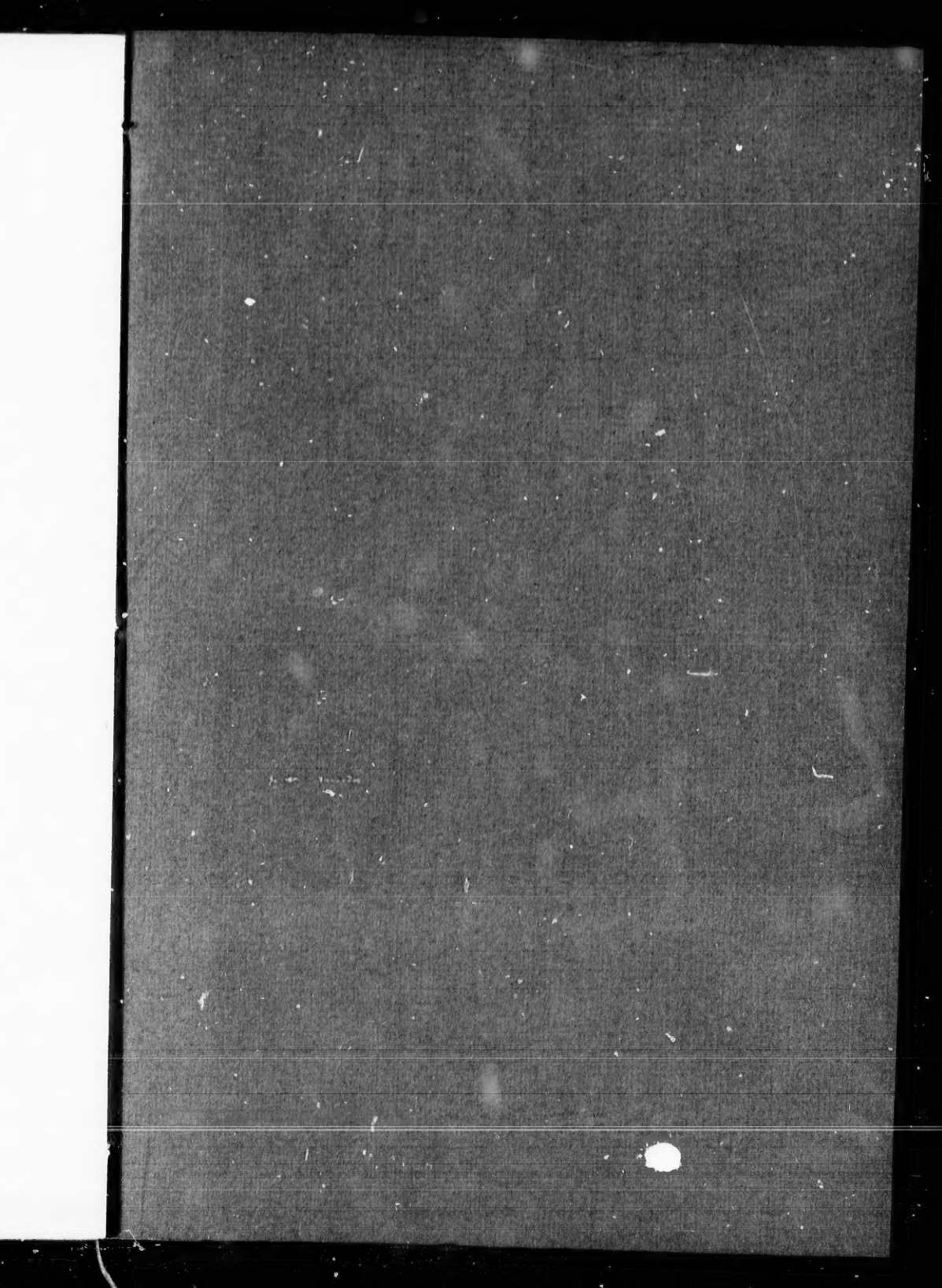
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